



02-C-1051

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

May 30, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900
55 Trinity Avenue, SW
Atlanta Georgia 30335

RE: Appointment as a Taxicabs & Vehicles for Hire Hearing Officer

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Christopher Walker** to serve as a **Taxicabs & Vehicles for Hire Hearing Officer** for the City of Atlanta. This appointment is for a **term of two (2) years**, scheduled to begin on the date of Council confirmation.

I am confident that Mr. Walker will serve the Bureau of Taxicabs and Vehicles for Hire and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

Enclosures

CONFIRMED BY
JUN 17 2002
COUNCIL

Christopher L. Walker, Esq.

Experience

1999-Present Wade, Walker & Assoc. LLC. Atlanta, GA

Partner

- Co-founder of Wade, Walker & Associates.
- Practicing in Civil and Criminal Litigation.
- Involved in negotiation of civil settlements and criminal plea-bargaining.
- Interview prospective clients to determine validity of cases.
- Managing partner of civil division of law firm.
- Active in all aspects of hiring and development of staff.
- Involved in settlement conferences with judges and opposing counsel.
- Associate with other firms on various cases.

1998-1999 City of Atlanta Solicitors Office Atlanta, GA

Assistant Solicitor

- Assisted in prosecution and resolution of daily cases.
- Daily caseload consisted of over 200+ cases.
- Responsible for the notification of witnesses and victims.
- Responsible for enforcing city codes and ordinances.

1995-1998 State of Georgia Atlanta, GA

Clerk

- Processed Dept. of Human Resources DFACS notices to clients.
- Notices went to all DFACS clients in the state of Georgia.
- Also processed other mass mailings for DFACS and the DHR.

1989-1994

Clerk General Services Admin.

- Processed various documents and assisted Federal Contractors.
- Assisted in the creation of manual that trained personnel to use government software.
- Interned with Federal government while pursuing Undergraduate degree.

Education

1996-1999 John Marshall Law School Atlanta, GA

- Juris-Doctorate Law Degree

1991-1994 Fort Valley State College Fort Valley, GA

- B.A. Communications

RCS# 3818
6/17/02
4:11 PM

Atlanta City Council

Regular Session

MULTIPLE

02-C-1048;02-C-1049;02-C-1050;02-C-1051
02-C-1052; 02-C-1054; 02-C-1056
CONFIRM

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

| | | | |
|-----------|--------------|-----------|------------|
| Y Smith | NV Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | Y Martin | Y Norwood |
| Y Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | Y Boazman | NV Woolard |

MULTIPLE

02-C-1051

(Do Not Write Above This Line)

A Communication by Mayor Shirley Franklin:

Appointing Christopher Walker to serve as a Taxicabs & Vehicles for Hire Hearing Officer for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

CONFIRMED BY

JUN 17 2002

COUNCIL

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSL Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members
Christopher Walker
C. T. Newton

Refer To
Christopher Walker
C. T. Newton

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members
Christopher Walker
C. T. Newton

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

JUN 17 2002

COUNCIL PRESIDENT

Christopher Walker

JUN 17 2002

Christopher Walker
COUNCIL CLERK

MAYOR'S ACTION

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 6/3/02

Referred To: Public Safety + CC

Date Referred

Referred To:

Date Referred

Referred To: